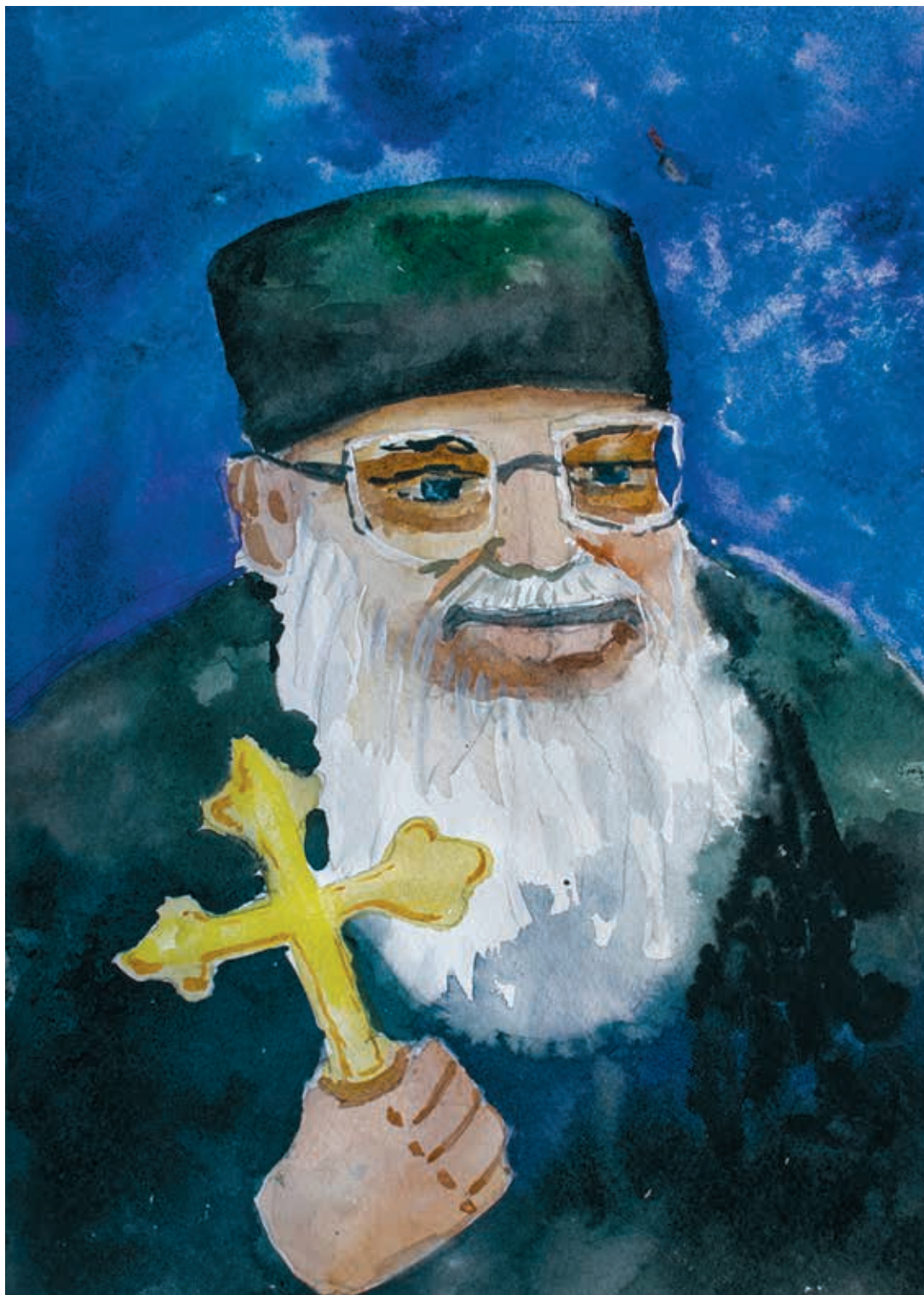


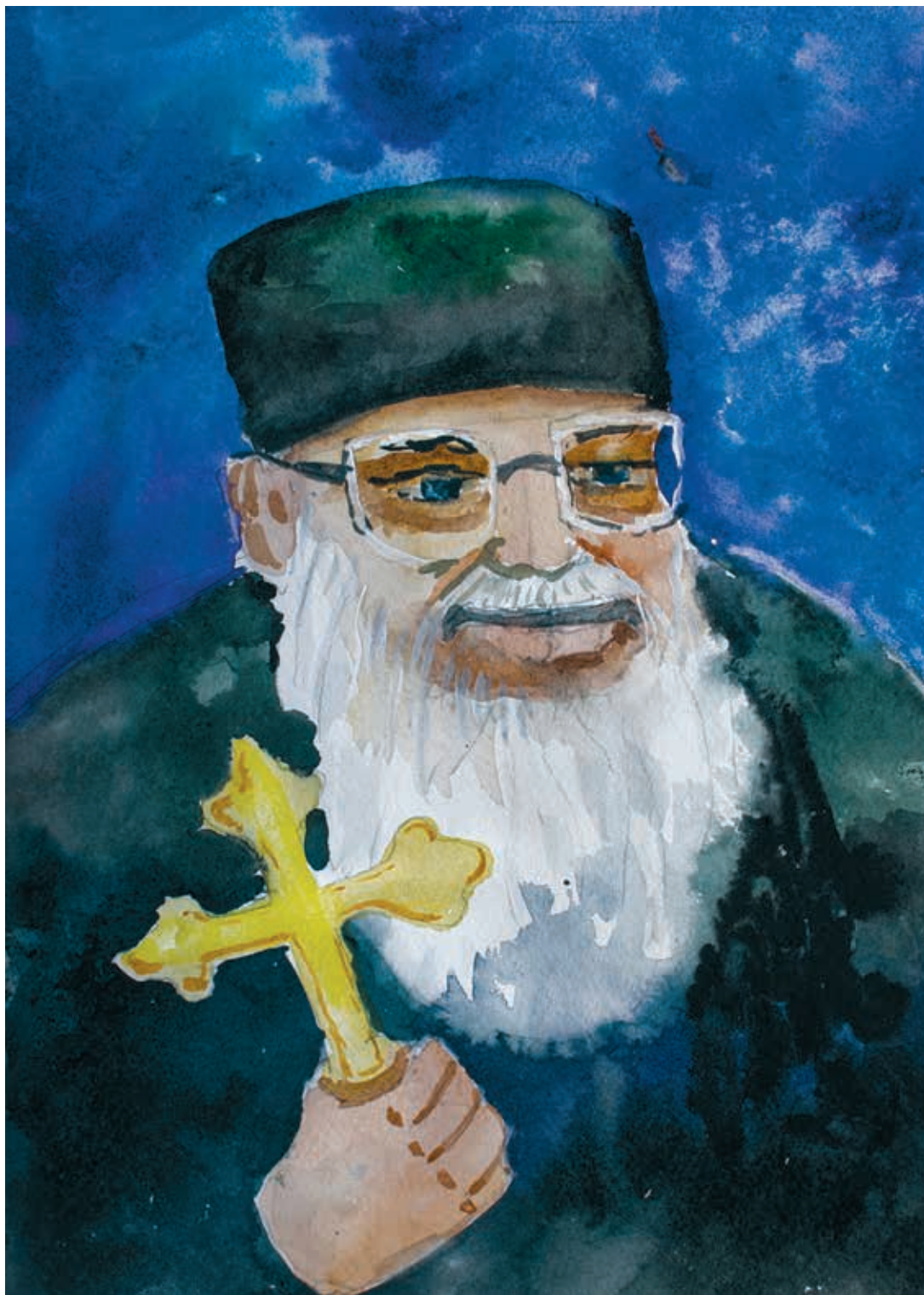
Lubomyr Husar

On Sins  
and Virtues

Kharkiv  
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## FOREWORD

He said he wanted to be a Human Being putting a very special sense into this word. And that is what he was — a Human Being. Unique, extraordinary — yet humble. His austerity and modesty highlighted his grandeur.

Few people have a moral right to expound on human morality in public. Liubomyr Huzar certainly was such a person since he himself was a man of high moral standards.

In this book he speaks about human merits and shortcomings — not as a celestial divinity, but as a wise man who obtained his wisdom through his personal experience including his own errors and weaknesses. He doesn't boast of his impeccability and he doesn't scorn those who are called sinners. His love for his neighbor encompasses all the neighbours regardless of



## ON SINS AN VIRTUES

their devoutness or depravity, nor their faith, nationality or social status...

In their everyday communication with each other people often forget about their calling in this world to be Human beings, and behave in an immature way falling back on unseemly actions. Liubomyr Huzar sees the root of all evil namely in the lack of love, respect and tolerance. More often than not, in the lack of self-respect.

I believe this latest one of the books he has written will help many people better realize their role in the human society, in their relations with their kindred, friends, neighbours and colleagues and even with their enemies, if any.

*Mustapha Dzhemiliev*



## *On sins and virtues*

People like talking about other people's merits and demerits. Our attitude to others is often based on our view of human virtues and sins. But in my communication with others I come to the conclusion that many people do not know what some or other virtues and vices mean, and what is hidden behind them...

Our Lord created man free, gave him mind and will and entitled him to do good. Therefore, it is inherent in the human nature to be free, or, in other words, to have an opportunity to choose. Thus, to be free means to make a choice in favour of good. And when we sin, we do it due to our infirmity and weakness. A person can err and do evil, but they were not entitled to do it by our Lord.

I hope this book will help grasp the essence of what we — for short — call “good” and “evil”, as well as how they are manifested in human deeds and thoughts.



ON SINS AN VIRTUES



*Good and evil.*

*Darina Parakhonyak, 6 years old, Halych (Ivano-Frankivsk region)*

LUBOMYR HUSAR



*Kindness.*

*Ilona Shuster, 14 years old, Halych (Ivano-Frankivsk region)*