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*The Mysteries
of Udolpho.
Part I*



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VOLUME 1

CHAPTER I

...home is the resort
Of love, of joy, of peace and plenty, where,
Supporting and supported, polish'd friends
And dear relations mingle into bliss.

Thomson

On the pleasant banks of the Garonne, in the province of Gascony, stood, in the year 1584, the château of Monsieur St. Aubert. From its windows were seen the pastoral landscapes of Guienne and Gascony stretching along the river, cheerful with luxuriant woods and vine, and plantations of olives. To the south, the view was bounded by the majestic Pyrenees, whose summits, veiled in clouds, or exhibiting awful forms, seen, and lost again, as the partial vapours rolled along, were sometimes barren, and gleamed through the blue tinge of air, and sometimes frowned with forests of gloomy pine that swept downward to their base. These tremendous precipices were contrasted by the soft green of the pastures and woods that hung upon their skirts; among whose flocks, and herds, and simple cottages, the eye, after having scaled the cliffs above, delighted to repose. To the north, and to the east, the plains of Guienne and Languedoc were lost in the mist of distance; on the west, Gascony was bounded by the waters of Biscay.

M. St. Aubert loved to wander, with his wife and daughter, on the margin of the Garonne, and to listen to the music that floated on its waves. He had known life in other forms than those of pastoral simplicity, having mingled in the cheerful and in the busy scenes of the world; but the flattering portrait of mankind, which his heart had delineated in early youth, his experience had too sorrowfully corrected. Yet, amidst

the changing visions of life, his principles remained unshaken, his benevolence unchilled; and he retired from the multitude “more in *pity* than in anger,” to scenes of simple nature, to the pure delights of literature, and to the exercise of domestic virtues.

He was a descendant from the younger branch of an illustrious family, and it was designed that the deficiency of his patrimonial wealth should be supplied either by a splendid alliance in marriage, or by success in the intrigues of public affairs. However, St. Aubert had too nice a sense of honour to fulfil the latter hope, and too small a portion of ambition to sacrifice what he called happiness, to the attainment of wealth. After the death of his father, he married a very amiable woman, his equal in birth, and not his superior in fortune. The late Monsieur St. Aubert’s liberality, or extravagance, had so much involved his affairs that his son found it necessary to dispose of a part of the family domain, and, some years after his marriage, he sold it to Monsieur Quesnel, the brother of his wife, and retired to a small estate in Gascony, where conjugal felicity, and parental duties, divided his attention with the treasures of knowledge and the illuminations of genius.

To this spot, he had been attached from his infancy. He had often made excursions to it when a boy, and the impressions of delight given to his mind by the homely kindness of the grey-headed peasant, to whom it was intrusted, and whose fruit and cream never failed, had not been obliterated by succeeding circumstances. The green pastures, along which he had so often bounded in the exultation of health, and youthful freedom—the woods, under whose refreshing shade he had first indulged that pensive melancholy, which afterwards made a strong feature of his character—the wild walks of the mountains, the river, on whose waves he had floated, and the distant plains, which seemed boundless as his

early hopes—were never after remembered by St. Aubert but with enthusiasm and regret. At length he disengaged himself from the world, and retired hither, to realise the wishes of many years.

The building, as it then stood, was merely a summer cottage, rendered interesting to a stranger by its neat simplicity, or the beauty of the surrounding scene; and considerable additions were necessary to make it a comfortable family residence. St. Aubert felt a kind of affection for every part of the fabric, which he remembered in his youth, and would not suffer a stone of it to be removed, so that the new building, adapted to the style of the old one, formed with it only a simple and elegant residence. The taste of Madame St. Aubert was conspicuous in its internal finishing, where the same chaste simplicity was observable in the furniture, and in the few ornaments of the apartments that characterised the manners of its inhabitants.

The library occupied the west side of the château, and was enriched by a collection of the best books in the ancient and modern languages. This room opened upon a grove, which stood on the brow of a gentle declivity that fell towards the river, and the tall trees gave it a melancholy and pleasing shade; while from the windows the eye caught, beneath the spreading branches, the cheerful and luxuriant landscape stretching to the west, and overlooked on the left by the bold precipices of the Pyrenees. Adjoining the library was a greenhouse, stored with scarce and beautiful plants; for one of the amusements of St. Aubert was the study of botany, and among the neighbouring mountains, which afforded a luxurious feast to the mind of the naturalist, he often passed the day in the pursuit of his favourite science. He was sometimes accompanied in these little excursions by Madame St. Aubert, and frequently by his daughter; when, with a small osier basket to receive plants, and

another filled with cold refreshments, such as the cabin of the shepherd did not afford, they wandered away among the most romantic and magnificent scenes, nor suffered the charms of Nature's lowly children to abstract them from the observance of her stupendous works. When weary of sauntering among cliffs that seemed scarcely accessible but to the steps of the enthusiast, and where no track appeared on the vegetation, but what the foot of the izard had left; they would seek one of those green recesses, which so beautifully adorn the bosom of these mountains, where, under the shade of the lofty larch, or cedar, they enjoyed their simple repast, made sweeter by the waters of the cool stream that crept along the turf, and by the breath of wild flowers and aromatic plants that fringed the rocks, and inlaid the grass.

Adjoining the eastern side of the green-house, looking towards the plains of Languedoc, was a room, which Emily called hers, and which contained her books, her drawings, her musical instruments, with some favourite birds and plants. Here she usually exercised herself in elegant arts, cultivated only because they were congenial to her taste, and in which native genius, assisted by the instructions of Monsieur and Madame St. Aubert, made her an early proficient. The windows of this room were particularly pleasant; they descended to the floor, and, opening upon the little lawn that surrounded the house, the eye was led between groves of almond, palm-trees, flowering-ash, and myrtle, to the distant landscape, where the Garonne wandered.

The peasants of this cheerful climate were often seen on an evening, when the day's labour was done, dancing in groups on the margin of the river. Their sprightly melodies, *debonnaire* steps, the fanciful figure of their dances, with the tasteful and capricious manner in which the girls adjusted their simple dress, gave a character to the scene entirely French.

The front of the château, which, having a southern aspect, opened upon the grandeur of the mountains, was occupied on the ground floor by a rustic hall, and two excellent sitting rooms. The first floor, for the cottage had no second story, was laid out in bedchambers, except one apartment that opened to a balcony, and which was generally used for a breakfast room.

In the surrounding ground, St. Aubert had made very tasteful improvements; yet, such was his attachment to objects he had remembered from his boyish days that he had in some instances sacrificed taste to sentiment. There were two old larches that shaded the building, and interrupted the prospect; St. Aubert had sometimes declared that he believed he should have been weak enough to have wept at their fall. In addition to these larches, he planted a little grove of beech, pine, and mountain ash. On a lofty terrace, formed by the swelling bank of the river, rose a plantation of orange, lemon, and palm-trees, whose fruit, in the coolness of evening, breathed delicious fragrance. With these were mingled a few trees of other species. Here, under the ample shade of a plane-tree that spread its majestic canopy towards the river, St. Aubert loved to sit in the fine evenings of summer, with his wife and children, watching, beneath its foliage, the setting sun, the mild splendour of its light fading from the distant landscape, till the shadows of twilight melted its various features into one tint of sober grey. Here, too, he loved to read, and to converse with Madame St. Aubert; or to play with his children, resigning himself to the influence of those sweet affections, which are ever attendant on simplicity and nature. He has often said, while tears of pleasure trembled in his eyes that these were moments infinitely more delightful than any passed amid the brilliant and tumultuous scenes that are courted by the world. His heart was occupied; it had, what can be so rarely said, no wish for a happiness beyond what

it experienced. The consciousness of acting right diffused a serenity over his manners, which nothing else could impart to a man of moral perceptions like his, and which refined his sense of every surrounding blessing.

The deepest shade of twilight did not send him from his favourite plane tree. He loved the soothing hour, when the last tints of light die away; when the stars, one by one, tremble through aether, and are reflected on the dark mirror of the waters; that hour, which, of all others, inspires the mind with pensive tenderness, and often elevates it to sublime contemplation. When the moon shed her soft rays among the foliage, he still lingered, and his pastoral supper of cream and fruits was often spread beneath it. Then, on the stillness of night, came the song of the nightingale, breathing sweetness, and awakening melancholy.

The first interruptions to the happiness he had known since his retirement were occasioned by the death of his two sons. He lost them at that age when infantine simplicity is so fascinating; and though, in consideration of Madame St. Aubert's distress, he restrained the expression of his own, and endeavoured to bear it, as he meant, with philosophy, he had, in truth, no philosophy that could render him calm to such losses. One daughter was now his only surviving child; and, while he watched the unfolding of her infant character, with anxious fondness, he endeavoured, with unremitting effort, to counteract those traits in her disposition, which might hereafter lead her from happiness. She had discovered in her early years uncommon delicacy of mind, warm affections, and ready benevolence; but with these was observable a degree of susceptibility too exquisite to admit of lasting peace. As she advanced in youth, this sensibility gave a pensive tone to her spirits, and a softness to her manner, which added grace to beauty, and rendered her a very interesting object to persons of a congenial

disposition. However, St. Aubert had too much good sense to prefer a charm to a virtue; and had penetration enough to see that this charm was too dangerous to its possessor to be allowed the character of a blessing. He endeavoured, therefore, to strengthen her mind; to inure her to habits of self-command; to teach her to reject the first impulse of her feelings, and to look, with cool examination, upon the disappointments he sometimes threw in her way. While he instructed her to resist first impressions, and to acquire that steady dignity of mind that can alone counterbalance the passions, and bear us, as far as is compatible with our nature, above the reach of circumstances, he taught himself a lesson of fortitude; for he was often obliged to witness, with seeming indifference, the tears and struggles which his caution occasioned her.

In person, Emily resembled her mother; having the same elegant symmetry of form, the same delicacy of features, and the same blue eyes, full of tender sweetness. However, lovely as was her person, it was the varied expression of her countenance, as conversation awakened the nicer emotions of her mind that threw such a captivating grace around her:

*Those tend'rer tints that shun the careless eye,
And, in the world's contagious circle, die.*

St. Aubert cultivated her understanding with the most scrupulous care. He gave her a general view of the sciences, and an exact acquaintance with every part of elegant literature. He taught her Latin and English, chiefly that she might understand the sublimity of their best poets. She discovered in her early years a taste for works of genius; and it was St. Aubert's principle, as well as his inclination, to promote every innocent means of happiness. "A well-informed mind," he would say, "is the best security against

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